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American Society of Civil Engineers



Building a Better World

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**AUGUST 2002 - NEWSLETTER**

**MONTHLY MEETINGS**

**WHEN:** 2<sup>nd</sup> Tuesday of each month (August 13<sup>th</sup>)  
from 12:00-1:00 P.M.

**LUNCH MENU:** A catered lunch provided by Rinker Materials. **There is no charge for lunch this month, but you must make your reservation prior to 9:30 A.M. on MONDAY AUGUST 12, 2002 or before by calling Nodarse & Associates at (561) 616-0870.**

**WHERE:** Florida Dept. Env. Protection  
2<sup>nd</sup> Floor Conference Room  
400 North Congress Avenue  
West Palm Beach, Florida

(From I-95, go east on Palm Beach Lakes Blvd., then south on Congress Ave. past WPB Auditorium. Building is on east side)

**SPEAKER:** Lionel Zapata from Rinker Materials will be presenting a program on **Concrete Parking Lots – Theory, Design & Construction.**

**PALM BEACH BRANCH ELECTIONS:**

This month we will elect and install a new branch officer. We have had three people express interest in becoming the incoming Treasurer. It has been decided that the new Treasurer will be elected by the membership at the August 13, 2002 Lunch Meeting. Each of the three candidates had provided the following Biographical information:

**Mike Evans, P.E.** - Registered Engineer with Palm Beach County Department of Engineering & Public Works, Engineering Services Division. Responsible for professional and administrative engineering work in a wide variety of engineering projects. Serves as professional consultant in planning and administering activities for the Engineering Services Division. Plans, coordinates and approves work of professional and technical staff and provides guidance and direction to developers and consultants.

Celebrated 11 year wedding anniversary in July with wife Cynthia. Resides in the Village of Palm Springs with wife Cynthia and 10 year old son Bradley. Member of Village Land Development Board. County native with 15 years local private civil engineering experience. Bachelors of Ocean Engineering from Florida Atlantic University in 1986. Began working with County in January 2001. Previous private work experience includes stormwater management design and permitting, civil site design, roadway production and eminent domain litigation support.

Currently seeking Masters in Public Administration through Troy State University.

**Shawn Waldek, P.E.** - I am employed at Stanley Consultants, Inc. in West Palm Beach. I am the Structures Department Head and project manager with

19 years of experience. Most recent project experience includes work on the Kissimmee River Restoration and the Everglades Construction Project. Currently, I am the Project Manager on the C43 Caloosahatchee Basin Storage Reservoir for the Comprehensive Everglades Restoration Project (CERP). I am a registered professional engineer in FL, RI, CT, MA and the US Virgin Islands.

A graduate of the University of Rhode Island, I received a Bachelors and Masters of Science in Structural Engineering. I served as a member of the Rhode Island State Building Commission and currently serve on the Board of Appeals for the Village of Wellington. I also currently serve as a Director of the Society of American Military Engineers (SAME), Jacksonville Post.

**David B. Lowe, P.E.** – Project Manager, Palm Beach County, FD&O CID. Twenty-five years of diverse experience in civil/structural design and project management from initial design development through construction phase services. Project experience includes Water & Wastewater, Power Generation, Municipal Solid Waste, and Oil & Gas Exploration. Proficient in all phases of Project Management including contract development, preparation of plans & specifications, planning & scheduling, and financial tracking & budget control. Professional Engineer since 1983.

**YOUNG ENGINEER'S SOCIAL SCHEDULE 2002:**

**ASCE Palm Beach Branch / FES Palm Beach Chapter September 4<sup>th</sup>, 2002 (at Gatsby's);** November 6<sup>th</sup>, 2002 (at Gatsby's). For more information on Palm Beach Branch meetings, please contact Jason Spalding. There will be **FREE** appetizers provided by ASCE and FES. This is a great opportunity for you to meet and greet engineers in a casual environment.

For more information on the ASCE Broward Branch meetings please contact Peter Moore at [pmoore@chenandassociates.com](mailto:pmoore@chenandassociates.com) or call him at (954) 730-0707 ext. 104 to leave a message. They have a different location for each meeting so please contact him in advance.

**2002 FLORIDA SECTION ANNUAL MEETING:**

This year's Florida Section Annual Meeting will be September 19-21, 2002 at the Adam's Mark Hotel Jacksonville, Florida. You should have received your Information and registration packets from the Section at this time. The section will put on several technical seminars at the meeting that will count for Continuing Education credits. It was possible at the 2001 Annual Meeting to complete all of the Continuing Education Requirements in one weekend. You may also visit the Florida Section website, [www.fla-asce.org](http://www.fla-asce.org) for more information.

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